

श्री रामजी जी

## Declaration of Assets and Liabilities

Year 2026

I, RAMAN KUMAR, son/daughter/wife of LATE MAHESH PRASAD

aged 46 years, belonging to BIHAR VIDHAN SABHA

service and presently working as ORDER PAPER DISTRIBUTOR

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

PRITY KOMAR ADARSH RAJ AMANJISWAL

| Sr. No. | Description   | Self   | Spouse Name(S) | Dependan t-1 Name | Dependant- 2 Name | Dependan t-3 Etc. Name |
|---------|---|--|----------------|-------------------|-------------------|------------------------|
| (i)     | Cash  | 10,000/-   | 10,000/-       | NIL               | NIL               | NIL                    |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | SBI BANK   | NIL            | NIL               | NIL               | NIL                    |
| (iii)   | Bonds, Debentures and Shares in companies                                     | NIL  | NIL            | NIL               | NIL               | NIL                    |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | LIC Premium<br>RS-2101/- per Year<br>LIC Premium<br>RS-5360/- per Year | NIL            | NIL               | NIL               | NIL                    |
| (v)     | Motor Vehicles (details of make, etc.)  | SCOOTY   | NIL            | NIL               | NIL               | NIL                    |
| (vi)    | Jewellery (give details of weight and value)                                  | WOLD 200g<br>RS= 14-LACK   | NIL            | NIL               | NIL               | NIL                    |
| (vii)   | Other assets, such as values of claims / interests                            | NIL  | NIL            | NIL               | NIL               | NIL                    |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

रामजी कुमार

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description   | Self  | Spouse Name(S) | Dependan t-1 Name | Dependan t-2 Name | Dependan t-3 Etc. Name |
|---------|---|---|----------------|-------------------|-------------------|------------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>-Current market value                           | undivided<br>$\frac{10}{4}$ Bigha<br>6 Laks | NIL            | NIL               | NIL               | NIL                    |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>-Current market value                       | NIL   | NIL            | NIL               | NIL               | NIL                    |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | NIL   | NIL            | NIL               | NIL               | NIL                    |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | undivided House<br>KHAWARJA<br>DIST         | NIL            | NIL               | NIL               | NIL                    |
| (v)     | Others (such as interest in property)   | NIL   | NIL            | NIL               | NIL               | NIL                    |

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a)     | (i) Loans from Banks  | NIL   | NIL                            |
|         | (ii) Loans from financial institutions  | NIL   | NIL                            |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation | NIL   | NIL                            |
|         | (b) dues to departments dealing with supply of water                                    | NIL   | NIL                            |
|         | (c) dues to departments dealing with supply of electricity                              | NIL   | NIL                            |

रवि शर्मा

|     |   |                   |     |
|-----|---|-------------------|-----|
|     | (d) dues to departments dealing with telephones   | NIL               | NIL |
|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)  | NIL               |     |
|     | (f) Other dues, if any  | NIL               | NIL |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL<br>AUWPK7997A | NIL |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | NIL               |     |
|     | (iii) Sales Tax [Only in case of proprietary business]  |                   |     |
|     | (iv) Property Tax   | NIL               | NIL |

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :-     (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature .....

Name of Employee: ..RAMAN.....KUMAR

Designation: ORDER PAPER DISTRIBUTOR

Department: BIHAR VIJHAN SABHA

Place: PATNA.....

Date: 13/02/2026